

# FINAL CONSTRUCTION REPORT

**NAME:** \_\_\_\_\_

**PERMIT NO:** \_\_\_\_\_

**AI NO:** \_\_\_\_\_

**Has all work on this project been completed according to the plans and specifications on file with the Division of Water?**

**Yes:** \_\_\_\_\_

**No:** \_\_\_\_\_ **If no, explain. You may include attachments is necessary.**

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### Mailing Instructions

- Fold the top edge of this page to the top edge of this box.
- Fold the bottom edge of the page up to meet the top fold and tape shut.
- Fill out return address portion
- Affix a stamp and mail.

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Place  
Stamp  
Here

**Floodplain Management Section**  
**Division of Water**  
**300 Sower Boulevard**  
**Frankfort, KY 40601**