ENERGY AND ENVIRONMENT CABINET

DEPARTMENT FOR ENVIRONMENTAL PROTECTION
DIVISION OF WASTE MANAGEMENT
200 FAIR OAKS, 2ND FLOOR
FRANKFORT, KY 40601
TELEPHONE NUMBER (502) 564-6716

Registration for a Registered Permit-By-Rule Class I Solid Waste Landfarm Form DEP 7059-E (6/99)

This registration shall become effective five (5) business days after the cabinet receives it unless the cabinet denies the registration within that time.

GENERAL INSTRUCTIONS

1. **APPLICABILITY – This form must be complete and submitted to the Cabinet by persons requesting the issuance of a permit for a solid waste management land application pursuant to KRS 224.40-330.**

2. **ASSISTANCE – Questions regarding this form may be directed in writing to the Division of Waste Management, Solid Waste Branch at the address listed above or by calling (502) 564-6716.**

3. **SUBMISSION – Submit the original of the completed form to the Division of Waste Management at the address listed above. If an item is not applicable, check the appropriate box or write "N/A" in the space provided. Please type or print legibly in permanent ink.**

4. **LAWS AND REGULATIONS – Applicants are expected to understand and comply with all applicable laws and regulations. The owner or operator of a solid waste landfarm facility shall comply with the operator certification requirements of KRS 224.40-605.**

INSTRUCTIONS

Carefully read each of the following application requirements. Check each box provided to ensure the requirements are met as you complete them. Type or print your responses legibly in indelible ink.

- ☐ All items in this application must be answered. Failure to answer **any** item will result in the return of this application for completion. If an item is not applicable to your facility, write "N/A".

- ☐ If you are submitting a modification to an existing permitted facility, attach a cover letter explaining this and complete **only** those parts of the application being changed.

- ☐ All maps, attachments, and addendums must be submitted with this application to prevent delays in processing.

- ☐ The owner or operator of a solid waste landfarm facility shall comply with the operator certification requirements of KRS 224.40-605.

- ☐ DEP 7046 must be maintained on site at all times to comply with regulatory recordkeeping requirements. Detach this form now. **Do not return DEP 7046 when submitting this application.**

- ☐ The statutes and regulations that apply to registered permit-by-rule landfarms include, but are not limited to, the following: KRS 224.01-010, KRS 224.01-400, KRS 224.40-330, KRS 224.40-605, KRS 365.015, 401 KAR 5:037, 401 KAR 30:031, 401 KAR 47:025, 401 KAR 47:070, 401 KAR 47:080, 401 KAR 47:110, 401 KAR 47:120, 401 KAR 47:160, and 401 KAR 48:200. **It is strongly recommended that you obtain a complete set of solid waste statutes and regulations.** These may be ordered by calling the Program Planning and Administration Branch at (502) 564-6716. Statutes and regulations are also available at the following website address: www.lrc.state.ky.us\home.htm.

- ☐ All solid waste permit application forms are available at the following website address: www.nr.state.ky.us/nrepc/dep/waste/forms/forms.htm.

You must submit the original and two copies of the completed registration and all attachments to the Solid Waste Branch.

All signatures on the original application must be original.

Section I
APPLICATION FOR A REGISTERED PERMIT-BY-RULE
CLASS I SOLID WASTE LANDFARM

Registrant (Owner or Operator) & Facility Information

1. ❑ New Registration – Registration number will be assigned by the Cabinet.
   ❑ Modification – Registration# _____ — _____

2. Registrant Name_____
   (corporation, business, person, or government agency that owns or operates the facility)

3. Registrant's Mailing Address_____

4. City_____ 5. State _____ 6. Zip _____ 7. County_____

8. Contact Person_____ 9. Title _____

10. Phone Number (_____) _____ - _____ 11. Fax Number (_____) _____ - _____

12. E-Mail Address _____

13. Provide the name, telephone number, and certification number of each state certified landfarming operator for the proposed landfarming site.

NAME	TELEPHONE NUMBER	CERTIFICATION NUMBER

14. Waste Generator_____

15. Generator Location _____
    (street or physical location only – no P. O. Box numbers)

16. City_____ 17. State _____ 18. Zip _____ 19. County_____

20. Contact Person_____ 21. Title _____

22. Phone Number (_____) _____ - _____ 23. Fax Number (_____) _____ - _____

24. E-Mail Address _____

25. Describe, in detail, contingency plans for emergencies such as spills and equipment failure, etc., and provisions for temporary storage of waste. **LABEL AS ATTACHMENT 1**.

26. Include one (1) current, original U.S.G.S. 7.5 minute topographic map with the original and each copy of the application. Clearly mark the location of the facility and property boundaries. Do not send aerial photographs in lieu of topographic maps. **LABEL AS ATTACHMENT 2**. Maps may be ordered by calling Map Sales at (502) 564-4715.

27. Include a Natural Resources Conservation Service soils map with each proposed landfarming subplot boundary clearly marked and identified. Include a North arrow. **LABEL AS ATTACHMENT 3**.

28. Waste Characterization:

	Wet Weight	**Dry Weight**
pH	_____ SU	
Total Solids Content	_____ %	
Volatile Solids Content	_____ %	
Total Phosphorous	_____ ppm	_____ ppm
Total Potassium	_____ ppm	_____ ppm
Total Nitrogen (TN)	_____ ppm	_____ ppm
Ammonium Nitrogen (NH4-N)	_____ ppm	_____ ppm
Nitrate Nitrogen (NO3-N)	_____ ppm	_____ ppm
Cadmium	_____ mg/L	_____ mg/kg
Copper	_____ mg/L	_____ mg/kg
Lead	_____ mg/L	_____ mg/kg
Nickel	_____ mg/L	_____ mg/kg
Zinc	_____ mg/L	_____ mg/kg

NOTE: The results reported above should be the average of at least two (2) recent analyses taken no closer than thirty (30) days apart. Attach a copy of each analysis. Waste should be analyzed as collected. **Do not conduct a separate analysis of a dried sample for the dry weight values.** Dry weight values (mg/kg) are derived using the following equation: $\text{mg/L} \div \left(\frac{\%\ \text{Solids}}{100}\right) = \text{mg/kg dry weight.}$

29. Additional parameters: Include any parameter for which a maximum contaminant level (MCL) is established by 401 KAR Chapter 8, if present in the waste to be landfarmed. The waste generator must complete **ADDENDUM 1**. If there are more than five (5) parameters, provide the additional parameters and **LABEL AS ATTACHMENT 4**.

Parameter	Concentration	
	mg/L	mg/kg dry wt.

30. Provide the laboratory analysis showing the waste has passed the Toxicity Characteristics Leaching Procedure (TCLP). **NOTE:** You may omit TCLP analysis based upon your knowledge of the waste pursuant to 40 CFR 262.11. Should you elect to do this, a certified statement accepting responsibility will be required. **LABEL AS ATTACHMENT 5**.

31. Waste Sampling Schedule:

Check the one box that applies to your waste sampling and monitoring program.

32. Provide a narrative description of how the waste is generated. **LABEL AS ATTACHMENT 6**.

33. Describe the process to reduce pathogens in the waste. **LABEL AS ATTACHMENT 7**. If not applicable, check here ❑.

34. Describe the equipment to be used to transport and apply the waste. **LABEL AS ATTACHMENT 8**.

35. If the owner of the property on which the proposed landfarm is to be located is not the registrant, then the registrant must submit a notarized statement (see **ADDENDUM #2** attached to this application) signed by the **property owner**. If not applicable, (if the registrant is the property owner) check here ☐.

36. Publish a notice using **ADDENDUM #3**. Provide a tear sheet and affidavit of publication. **LABEL AS ATTACHMENT 9**.

37. I, _____, certify that a copy of this application has been
(Registrant's signature)

delivered to the governing body of the solid waste management area in which the facility will be located.

38. Pursuant to 401 KAR 47:160, Section 6, a responsible official (company owner, corporate officer, mayor, county judge executive, or other appropriate official) must sign the certification statement below. **Consultants or other persons may not sign the certification statement unless that person possesses and supplies a copy of a power of attorney**.

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations."

Name (print)_____ Title_____

Signature_____

Subscribed and sworn to before me this _____ day of _____, Year_____

Notary Public Signature_____

State of _____ County of _____ My commission expires_____

ATTACHMENT 10
SUBPLOT INFORMATION

Complete an Attachment 10 for each subplot

Before beginning, make additional blank copies of Attachment 10 for each subplot. Provide the following information for the landowner and the subplot where land application will occur.

1. Subplot Identifier (Name or Number) _____

2. Subplot Acreage _____

3. Subplot Location _____
(street or physical location only – no P. O. Box numbers)

4. City_____ 5. Zip_____ 6. County_____

7. Owner Name _____

8. Mailing Address _____

9. City_____ 10. State _____ 11. Zip _____ 12. County_____

13. Phone Number (_____) _____ - _____ 14. Fax Number (_____) _____ - _____

15. What community is nearest to this subplot?_____

16. What highway intersection is nearest to this subplot? _____ & _____

17. What stream is nearest to this subplot? _____

18. On the topographical map, labeled as Attachment 1, show any caves or sinkholes within 500 feet of the proposed subplot. If not applicable, check here ❑.

ATTACHMENT 10 continued

19. List all known groundwater wells and springs within a one-fourth (1/4) mile radius of the proposed site boundary. If not applicable, check here ❑.

GROUNDWATER SURVEY

Owner's Name	**Type** (Well or Spring)	**Distance (ft.) and Direction from Site**	**Type Usage** (Domestic Livestock, etc.)	**Depth** (if available)

20. List all known surface water bodies within a one-fourth (1/4) mile radius of the proposed site boundary. If not applicable, check here ❑.

SURFACE WATER SURVEY

Surface Water Body (pond, lake, stream, etc.)	**Owner's Name**	**Distance (ft.) and Direction from Site**	**Type Usage** (domestic, livestock, etc.)

ATTACHMENT 10 continued

21. Waste application method:
    - ❑ Surface Application
    - ❑ Surface with Incorporation
    - ❑ Subsurface Injection

22. Provide the Natural Resources Conservation Service descriptions that apply to each soil type in the subplot to be used for landfarming. **LABEL AS ATTACHMENT 11**.

23. Provide soil analyses from each proposed subplot. Each analysis should not represent more than approximately twenty (20) acres, unless under recommendation from the Natural Resources Conservation Service. Each sample to be analyzed should be a composite of at least three (3) "plugs" per acre. Parameters which must be analyzed include: pH (both buffer and water), cation exchange capacity (CEC), total phosphorous, total potassium, cadmium, copper, lead, nickel, and zinc. **LABEL AS ATTACHMENT 12**.

24. Describe how the subplot will be identified in the field. **LABEL AS ATTACHMENT 13**.

25. Provide information for the crop(s) to be grown on this subplot, including crop rotations, for a five-year period beginning with the first year of waste application.

YEAR	CROP	CROP MANAGEMENT			VOLUME OF WASTE TO BE APPLIED	UNITS (gal/acre or dry tons/acre)
		HARVESTED (INDICATE YIELD ESTIMATE)	MONTHS GRAZED (Example: May to Oct.)	NOT HARVESTED OR GRAZED (✓)		
			to			
			to			
			to			
			to			
			to			
			to			
			to			
			to			
			to			

Section II
REGISTRANT DISCLOSURE STATEMENT

1. Registrant's complete name (print)_____
(Registrant is the corporation, business, person, or government agency that owns or operates the facility.)

2. State of Incorporation or Application_____

3. Mailing Address_____

4. City_____ 5. State_____ 6. Zip_____

7. Phone Number (_____)_____ - _____ 8. Fax Number (_____) _____ - _____

9. Provide the names of all key personnel as defined by KRS 224.01-010(44) and their titles or positions. Attach additional pages if necessary and **LABEL AS ATTACHMENT 14**. A completed Key Personnel Disclosure Statement (Section III) must be submitted with the application for each individual listed below. Sole proprietors and government agencies are not required to submit key personnel disclosure statements. If not applicable, check here ❑.

Key Person	Title/Position
a.	
b.	
c.	
d.	

10. Submit a description of the registrant's experience in managing solid waste including any past or present permits or licenses held by the registrant within the previous five (5) years. **LABEL AS ATTACHMENT 15**. If not applicable, check here ❑.

11. Submit a description of the registrant's experience in managing hazardous waste including any past or present permits or licenses held by the registrant within the previous five (5) years. **LABEL AS ATTACHMENT 16**. If not applicable, check here ❑.

12. Submit a description of all civil and administrative complaints against the registrant and its key personnel for the violation of any state or federal environmental protection law that have resulted in a fine or penalty of more than one thousand dollars ($1,000) within five (5) years before the date of the submission of this application. If not applicable, check here ❑.

    If applicable, each description shall include the following: the style of the complaint, the case, file, or other identifying number, the identity of all parties named in the complaint, the forum in which the complaint was filed, the identity of each state or federal agency involved with or named in the complaint, the amount of the fine or penalty, whether the fine or penalty has been paid, the identity and description of each law or regulation violated or alleged to have been violated and upon which the fine or penalty is

based; and state whether the fine was the result of settlement or agreed order, an administrative order, or a court judgment. If litigation is ongoing, describe any orders or judgments entered and describe the current status of the litigation. **LABEL AS ATTACHMENT 17.**

13. Submit a description of all civil and administrative complaints against the registrant and its key personnel for the violation of any state or federal environmental protection law that allege an act or omission that constitutes a violation of a state or federal environmental protection law and that presented a substantial endangerment to the public health or the environment. If not applicable, check here ❑.

    If applicable, each description shall include the following: the style of the complaint, the case, file, or other identifying number, the identities of each party to the complaint, the forum in which the complaint was brought, the identity of each state or federal agency involved with or named in the complaint, an explanation of the alleged act or omission, the identity and a description of the environmental protection law or regulation alleged to have been violated, an explanation of all corrective action measures performed to correct or mitigate the alleged violation, and a description of the alleged endangerment to public health or to the environment. State whether the issues raised in the complaint have been resolved and whether the resolution was the result of a settlement or agreement, an administrative order, or a court order of judgment. If litigation on the allegation is ongoing, describe any orders or judgments entered and describe the present status of the litigation. **LABEL AS ATTACHMENT 18.**

14. Submit a description of all pending criminal complaints alleging the violation of any state or federal environmental protection law that have been filed against the registrant and its key personnel within five (5) years before the date of submission of this application. If not applicable, check here ❑.

    If applicable, each description shall include the following: the style of the case and the identifying case number, the date the complaint was filed, the forum in which the complaint is pending, the identity of the law or regulation allegedly violated and a narrative description of the law or regulation, whether the alleged violation is a misdemeanor or a felony, and all actions and pleadings which have occurred or have been filed in association with the complaint. **LABEL AS ATTACHMENT 19.**

15. Submit a description of all judgments of criminal conviction entered against the registrant and its key personnel within five (5) years before the date of submission of this application for the violation of any state or federal environmental protection law. If not applicable, check here ❑.

    If applicable, each description shall include the following: style, case number, forum in which the complaint was entered, date of judgement, sentence imposed, the identity and a description of each law the registrant was convicted of violating, whether the conviction was the result of a plea agreement or a trial, and, if currently on appeal, the status of the appeal. **LABEL AS ATTACHMENT 20.**

16. Submit a description of all judgements of criminal conviction of a felony under the laws of any state or the United States that are entered against the registrant and its key personnel within five (5) years before the date of submission of this application. **LABEL AS ATTACHMENT 21.** If not applicable, check here ❑.

If applicable, each description shall include the following: style, case number, forum in which the complaint was entered, date of judgement, sentence imposed, the identity and a description of each law the registrant was convicted of violating, whether the conviction was the result of a plea agreement or a trial, and, if currently on appeal, the status of the appeal. **LABEL AS ATTACHMENT 22**.

17. Submit a list of the names and addresses of all waste sites or facilities and solid waste management facilities in which the registrant or any of its key personnel has a financial or equitable interest, or is an officer, director, or manager. **LABEL AS ATTACHMENT 23**. If not applicable, check here ❑.

Pursuant to 401 KAR 47:160, Section 6(4), "I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations."

Name of Registrant's Responsible Official (print)_____ Title_____

Signature_____

Subscribed and sworn to before me this _____ day of_____, Year_____

Notary Public Signature_____

State of_____ County of_____ My commission expires_____

Section III
KEY PERSONNEL DISCLOSURE STATEMENT

Sole proprietors and government agencies are not required to submit key personnel disclosure statements.

Before beginning, make additional blank copies of Section III for each person listed as key personnel in Section II, Item 9. All key personnel of the registrant are required to submit the following information to the Cabinet before the application can be accepted. This disclosure is also required prior to a change in key personnel of the registrant.

1. Key Person (print)_____

2 Mailing Address_____

3. City_____ 4. State_____ 5. Zip_____

6. Phone Number (_____)_____ - _____ 7. Fax Number (_____) _____ - _____

8. What is the relationship between the registrant and key person? Reference KRS 224.010-010(44).

   ❑ Partner ❑ Shareholder ❑ Corporate Official ❑ Other _____

9. Submit a description of the key person's experience in managing solid waste including any past or present permits or licenses held by the key person within the previous five (5) years. **LABEL AS ATTACHMENT 24**. If not applicable, check here ❑.

10. Submit a description of the key person's experience in managing hazardous waste including any past or present permits or licenses held by the key person within the previous five (5) years. **LABEL AS ATTACHMENT 25**. If not applicable, check here ❑.

11. Submit a description of all civil and administrative complaints against the key person for the violation of any state or federal environmental protection law that have resulted in a fine or penalty of more than one thousand dollars ($1,000) within five (5) years before the date of the submission of this application. If not applicable, check here ❑.

    If applicable, each description shall include the following: the style of the complaint, the case, file, or other identifying number, the identity of all parties named in the complaint, the forum in which the complaint was filed, the identity of each state or federal agency involved with or named in the complaint, the amount of the fine or penalty, whether the fine or penalty has been paid, the identity and description of each law or regulation violated or alleged to have been violated and upon which the fine or penalty is based; and state whether the fine was the result of settlement or agreed order, an administrative order, or a court judgment. If litigation is ongoing, describe any orders or judgments entered and describe the current status of the litigation. **LABEL AS ATTACHMENT 26**.

12. Submit a description of all civil and administrative complaints against the key person for the violation of any state or federal environmental protection law that allege an act or omission that constitutes a violation of a state or federal environmental protection law and that presented a substantial endangerment to the public health or the environment. If not applicable, check here ❑.

    If applicable, each description shall include the following: the style of the complaint, the case, file, or other identifying number, the identities of each party to the complaint, the forum in which the complaint was brought, the identity of each state or federal agency involved with or named in the complaint, an explanation of the alleged act or omission, the identity and a description of the environmental protection law or regulation alleged to have been violated, an explanation of all corrective action measures performed to correct or mitigate the alleged violation, and a description of the alleged endangerment to public health or to the environment. State whether the issues raised in the complaint have been resolved and whether the resolution was the result of a settlement or agreement, an administrative order, or a court order of judgment. If litigation on the allegation is ongoing, describe any orders or judgments entered and describe the present status of the litigation. **LABEL AS ATTACHMENT 27.**

13. Submit a description of all pending criminal complaints alleging the violation of any state or federal environmental protection law that have been filed against the key person within five (5) years before the date of submission of this application. If not applicable, check here ❑.

    If applicable, each description shall include the following: the style of the case and the identifying case number, the date the complaint was filed, the forum in which the complaint is pending, the identity of the law or regulation allegedly violated and a narrative description of the law or regulation, whether the alleged violation is a misdemeanor or a felony, and all actions and pleadings which have occurred or have been filed in association with the complaint. **LABEL AS ATTACHMENT 28.**

14. Submit a description of all judgments of criminal conviction entered against the key person within five (5) years before the date of submission of this application for the violation of any state or federal environmental protection law. If not applicable, check here ❑.

    If applicable, each description shall include the following: style, case number, forum in which the complaint was entered, date of judgement, sentence imposed, the identity and a description of each law the key person was convicted of violating, whether the conviction was the result of a plea agreement or a trial, and, if currently on appeal, the status of the appeal. **LABEL AS ATTACHMENT 29.**

15. Submit a description of all judgements of criminal conviction of a felony under the laws of any state or the United States that are entered against the key person within five (5) years before the date of submission of this application. **LABEL AS ATTACHMENT 30.** If not applicable, check here ❑.

    If applicable, each description shall include the following: style, case number, forum in which the complaint was entered, date of judgement, sentence imposed, the identity and a description of each law the key person was convicted of violating, whether the conviction was the result of a plea agreement or a trial, and, if currently on appeal, the status of the appeal. **LABEL AS ATTACHMENT 31.**

KEY PERSONNEL DISCLOSURE STATEMENT continued

16. Submit a list of the names and addresses of all waste sites or facilities and solid waste management facilities in which the key person has a financial or equitable interest, or is an officer, director, or manager. **LABEL AS ATTACHMENT 32**. If not applicable, check here ❑.

Pursuant to 401 KAR 47:160, Section 6(4), "I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations."

Name of key person (print)_____ Title_____

Signature_____

Subscribed and sworn to before me this_____ day of _____, Year_____

Notary Public Signature _____

State of _____ County of _____ My commission expires_____

ADDENDUM #1

GENERATOR'S ACKNOWLEDGMENT OF WASTE CHARACTERISTICS

Identify any chemical and physical waste parameters that are potential surface water or groundwater pollutants not required for characterization in Item 28, on page 3, of this application. This assessment must account for all ingredients, additives, by-products, contaminants, lubricants, cleaning agents, etc., that are known to occur or may occur in the waste to be landfarmed.

1. Chemicals and Contaminants – Refer to:
   401 KAR 8:250 – maximum contaminant levels for inorganic chemicals;
   401 KAR 8:400 – maximum contaminant levels for synthetic organic contaminants; and
   401 KAR 8:420 – maximum contaminant levels for volatile organic chemicals.

   Check the box next to the one statement that applies.

   ❑ None of the chemicals or contaminants listed in 401 KAR Chapter 8 are present in the waste to be landfarmed, except those already included in the parameters specified for waste analysis by 401 KAR 48:200, Section 3(5)(c), and this registration form.

   ❑ Any chemicals or contaminants listed can be shown by analysis to occur only in concentrations at or below the specified MCL. **These additional parameters have been included in the waste characterization for this registration, but will not be included in the required regularly scheduled monitoring. I understand the cabinet may require monitoring of these additional parameters if cumulative effects over the life of this landfarming operation could lead to soil concentrations that would cause an environmental or human health risk in accordance with KRS 224.01-400.**

   ❑ The following chemicals or contaminants are present in concentrations above the MCL, and will be included in the monitoring plan for this landfarming facility. If there are more than five (5) parameters, provide the additional information and **LABEL AS ATTACHMENT 33**.

Chemical or Contaminant Name	CAS No.

NOTE: When applicable, total coliform bacteria, for which MCLs are established in 401 KAR 8:200, must be addressed in the Pathogen Reduction Plan described in Section I, item (32) of this application form.

ADDENDUM #1 continued

2. Physical Characteristics: Include analytical results for Biological Oxygen Demand (BOD_5) and Electrical Conductivity. **LABEL AS ATTACHMENT 34**. If not applicable, check here ❑.

I understand a solid waste site or facility may not violate the Environmental Performance Standards of 401 KAR 30:031. As the generator of the waste proposed to be landfarmed under this registration, I am fully liable if the landfarming operation fails to comply with all federal and state environmental statutes and regulations. I understand that no toxic or hazardous waste may be landfarmed under this registration. Based on my knowledge of the waste and analytical information, I certify the information submitted is, to the best of my knowledge and belief, true, accurate, and complete.

Name (print) _____

Signature_____

Subscribed and sworn to before me this_____ day of _____, Year_____

Notary Public Signature _____

State of _____ County of _____ My commission expires_____

Addendum #2

OWNER'S ACKNOWLEDGEMENT OF LIABILITY

1. Property Owner's Name: _____

2. Contact Person: _____

3. Mailing Address: _____

4. City: _____ **5.** State: ____ **6.** Zip Code: _____

7. E-mail Address: _____ **8.** Phone #: (____)____ - _____

9. Fax #: (____) ____ - ____ **10.** Cell #: (____) ____ - _____

I am aware of the facility that has been proposed for my property; and, I have been given a copy of the application outlining this project. I hereby give permission for the registrant to proceed with this project. I understand that I am fully liable if the registrant fails to comply with the statutory and regulatory requirements for landfarming, including any enforcement actions by the Energy and Environment Cabinet.

Name (type or print): _____

Title (type or print): _____ Date: ____ - ____ - _____

Signature per 401 KAR 47:160: _____

Subscribed and sworn to before me this _____ day of _____, 20_____

Notary Public Signature _____

State of _____ County of _____ My commission expires _____

Form DEP 7059-E (11/08)

Addendum #3
PUBLIC NOTICE
REGISTERED PERMIT-BY-RULE

_____ proposes to submit an application for
(facility owner or operator)

a registered permit-by-rule land application facility to the Energy and Environment Cabinet, Division ofWaste Management, pursuant to 401 KAR 47:110. The registration shall become effective five (5) business days after the Cabinet receives it unless the Cabinet denies the registration within that time.

The proposed facility will: _____
(description of business conducted)

The proposed facility will be located at the following address:

_____
(facility name)

_____
(facility address)

_____
(city, state, zip)

For questions regarding this proposed facility, contact:

_____ at _____
(facility owner or operator) (phone number including area code)

Questions concerning the application process for registered permits-by-rule can be directed to:

Energy and Environment Cabinet
Division of Waste Management
Solid Waste Branch
200 Fair Oaks Lane
Frankfort, KY 40601
(502) 564-6716.

Kentucky
UNBRIDLED SPIRIT